

**CITIZENS' ADVISORY COUNCIL**  
**AGENDA**  
**November 20, 2019**  
**6:30 p.m.**

1. Introductions
2. Administrative Report
  - A. Superintendent of Schools - Dr. Cavallo
    1. Weather Related School Closing Information
    2. IAR Summative Designation
    3. Enrollment Study
    4. Standards Based Report Cards
  - B. Asst. Supt. of Operations - Mr. Brophy
    1. 2019 Property Tax Levy
  - C. Communications Manager - Mr. Dunnell
    1. Engage Cafe - 11/21 at Park District - 6:30 pm
    2. Chilly Chili Night - 12/5 at 7515 W. Madison Street - 5 pm
3. Board Report
4. School/Community Reports (optional)
5. Adjourn