

**CITIZENS' ADVISORY COUNCIL**  
**AGENDA**  
**September 16, 2020**  
**6:30 p.m.**

<https://fpsd91.zoom.us/j/81790462549?pwd=NvJ5d2Y5NIJBT1gxaDIVTU9CKytYUT09>

1. Introductions
2. Administrative Report
  - A. Superintendent of Schools - Dr. Cavallo
    1. Citizens' Advisory Council Membership
    2. Remote Learning
  - B. Asst. Supt. of Operations - Mr. Brophy - None
3. Board Report
4. School/Community Reports (optional)
5. Adjourn