

CITIZENS' ADVISORY COUNCIL
AGENDA
~~**October 14, 2020**~~
October 21, 2020
6:30 p.m.

Zoom Link:

<https://fpsd91.zoom.us/j/86843098519?pwd=bVQzTng4bnFLaEpJbXphZ0R4VnBXUT09>

1. Introductions
2. Administrative Report
 - A. Superintendent of Schools - Dr. Cavallo
 1. Citizens' Advisory Council Membership
 2. Citizens' Advisory Council Roles/Responsibilities
 3. 2nd Quarter Academic Plan
 - B. Asst. Supt. of Operations - Mr. Brophy
 1. FY2021 Title I Plan
3. Board Report
4. School/Community Reports (optional)
5. Adjourn