

**CITIZENS' ADVISORY COUNCIL  
AGENDA**

**February 17, 2021**

**6:30 p.m.**

**To join meeting:**

<https://fpsd91.zoom.us/j/89965212096?pwd=YVlvRzc5cktGTmlRQjMwSEhrbjR1QT09>

1. Administrative Report
  - A. Superintendent of Schools - Dr. Cavallo
    1. Return to In-Person Instruction Update
  - B. Asst. Supt. of Operations - Mr. Brophy - None
2. Board Report
3. School/Community Reports (optional)
4. Adjourn