



CITIZENS' ADVISORY COUNCIL

AGENDA

March 17, 2021

6:30 p.m.

To join meeting:

<https://fpsd91.zoom.us/j/86859771942?pwd=ZS9pYXBnQWdrYkJKaXZaQVZwK3g5dz09>

1. Administrative Report
 - A. Superintendent of Schools - Dr. Cavallo
 1. 2021-2022 School Calendar
 2. Child Supervision
 - B. Asst. Supt. of Operations - Mr. Brophy - None
2. Board Report
3. School/Community Reports (optional)
4. Adjourn